

When ever people attempt to use so-called legal channels of redress, their pleas sounding of agony and pain fall on deaf ears. At this time we are calling for a new constitution. A constitution written by the masses of people throughout this racist country that is representative of them and that will give all power to the people.

November 26 in Washington, D.C. there will be held a Revolutionary People's Constitutional Convention. This occasion will mark the coming together of all progressive people and organizations that desire a more representative government and see the need for a new constitution. Your presence at the Constitutional Convention is greatly needed to assist us in building for a better society.

Resources are also needed. Donations of money mimeograph paper or office supplies to get information out to the people. If you can assist us in getting transportation, that would also be a great help.

Send Contributions To: National Committee to Combat Fascism
1602 E. 14th Street
Winston-Salem, N.C. 27105
or call
7257026

Towards a New Constitution

Nelson Malloy

the right public and responsible. I
have now succeeded to accomplish
a great deal. My life is my life
and I am not afraid to do my duty.
The older I get, the more I am
to be set on my feet, and after my father
died, my life is my life
now. I did not expect
this, & have become involved
in community, political and
civic activities. In the

In the past year I have
become more active in the
Community than ever before.
I am a member of a permanent
teaching group ^(N.Y.) that gives out
on Jewish trial ~~and~~ to the
community. This group publishes
a paper and I am Editor-in-Chief.
I am a member of the "Friends
of the Court" Anti-Nazi
group that does ~~not~~ ^{not} fight in
Court. I am a member of the
Y.W.C.A.

THE NORTH CAROLINA FIELD
POST OFFICE BOX 637 DURHAM, NORTH CAROLINA 27702 PHONE 422-5411

GEORGE H. EYER, JR.
EXECUTIVE DIRECTOR

Dear Sirs:

Re: 2. You want full employment for Negro people
as you want ESR to another program to further
Black people. When ESR design the program
they tell you they were only interested
the job market but another of the things
have to work upon now. Now this program
is not design to help black people because
the pay rates are low. You don't get
vacation and holidays. You want for
get more times to your home. Very well
the go. Government is not for the better
of this country & to design job which
will support your wife & your children.
Just design to help your family and
to keep your family healthy of getting anything
to help black family your children
After they have given you
the 7 months training then you go
to work for the same longer of
work you were to design to do
then, the education but not
and still these go to the job.



THE NORTH CAROLINA FUND

POST OFFICE BOX 197 DURHAM, NORTH CAROLINA 27702 PHON 622-5111

GEORGE H. REED, JR.
EXECUTIVE DIRECTOR

Mr. Deacon's message you will not
mention as a fit and true this
active & government of his truism on
the organ up to meeting. He is
glad for their own satisfaction
encouraging the government. You will
in the true book of people who
think the government for their own
benefit. But you will have a better
and more true view of the government
and the ESK program.

ANSWER TO THE CHIEF QUESTIONS

• www.ams.org/amsmta/2013-14/2013-14.html •

1. *What is the primary purpose of the study?* (e.g., to evaluate the effectiveness of a new treatment, to describe a population, to compare two groups).

1. Brothers should never become arrogant, but remain humble and servants of the people.
2. Members of the Vanguard Party tend to become big headed when a victory is won and are no longer willing to take progress, but lap all the praises that the people, and the throw at them. This is a dangerous practice because when the enemies are able to conquer us with sugar-coated bullets, we must always guard ourselves against such matters.
3. Occasionally mistakes will be made, but we mustn't let them get us down because we learn from our mistakes. On the other hand if we have not made any mistakes let us not set ourselves up on pedestals as being perfect for no one is. We should not look down upon our brothers and sisters who do error, because we are all in the process of learning the correct revolutionary procedures. Whether we be young or old, educated, or illiterate we must learn to forget our petty grievances and unite together to achieve our goals.
4. Party members in leadership positions and therefore critique other party member and never seem to be able to see their own shortcomings. This is a bad practice that must be eradicated for the betterment of the party.
5. The work that is facing us is a challenge that must be met and defeated by all party members. We all should take our work in stride and not hand the difficult work out to someone else and take the light work. The brothers and sisters who do take the hard work and do not complain about their work are true revolutionaries in the full sense and their example should be followed by everyone.
6. Some revolutionaries tend to put their load on the shoulders of their brothers and sisters, preferring not to carry their work because their heart is not to carry their work because of their half stepping tendencies.
7. Panthers who look out for their own good and have no regard for the party itself, cannot be called panthers because of their counterrevolutionary tendencies they are only after the public's eye, by bragging and soliciting for power. As members of the Vanguard Party we should be honest in all endeavors and activities.
8. When considering the situation as a whole, Panthers should always carry out their actions for the betterment of all, including party members and the masses themselves.
9. As members of the Black Liberation Army we are not here to half-step. There are times and places for everything but while doing Functional Party work that is where our heart and soul should be, on our revolutionary functions, and not on pleasure seeking ventures.
10. We must always remember that we are all brothers and sisters in the revolution, therefore we should not let little cliques develop within our ranks but must be as one big family because you must clean your own house before you go abroad.
11. There are various aspects of Liberalism we must guard against. Having liberal principles within our framework is bad because it can cause the downfalls of the party.
12. If these liberal principles are not dismissed from among our midst they can eat away at the basic ideology and philosophy of the Vanguard Party thus creating disunity not only in the party itself, but also between the party and the masses.
13. People who practice liberal principles look upon our revolutionary ideals as historical idealism, they support our ideals in words, but practice their liberal tendencies. They tell you its good to try to obtain power to determine your own destiny but want nothing to do with the obtaining of it. We as members of the Black Liberation Army accept no compromises with these people, because as liberals they only want revisions within the power structure and not a complete change.
14. We of the Vanguard Party dedicated our lives to the defense and liberation of Black people. Only when we have informed ourselves politically can we relate to and reeducate the masses. We must know what we are here for and why, because various reactionary actions will be trying to undermine us and the masses we must be able to deal with this in a revolutionary manner.
15. The most vicious struggle any party member will ever encounter is the struggle between his personal interest and the interest of the masses. But as party member we must always act in the interest of the masses.

100 3-3
Shrub

100 3-4
Hazel

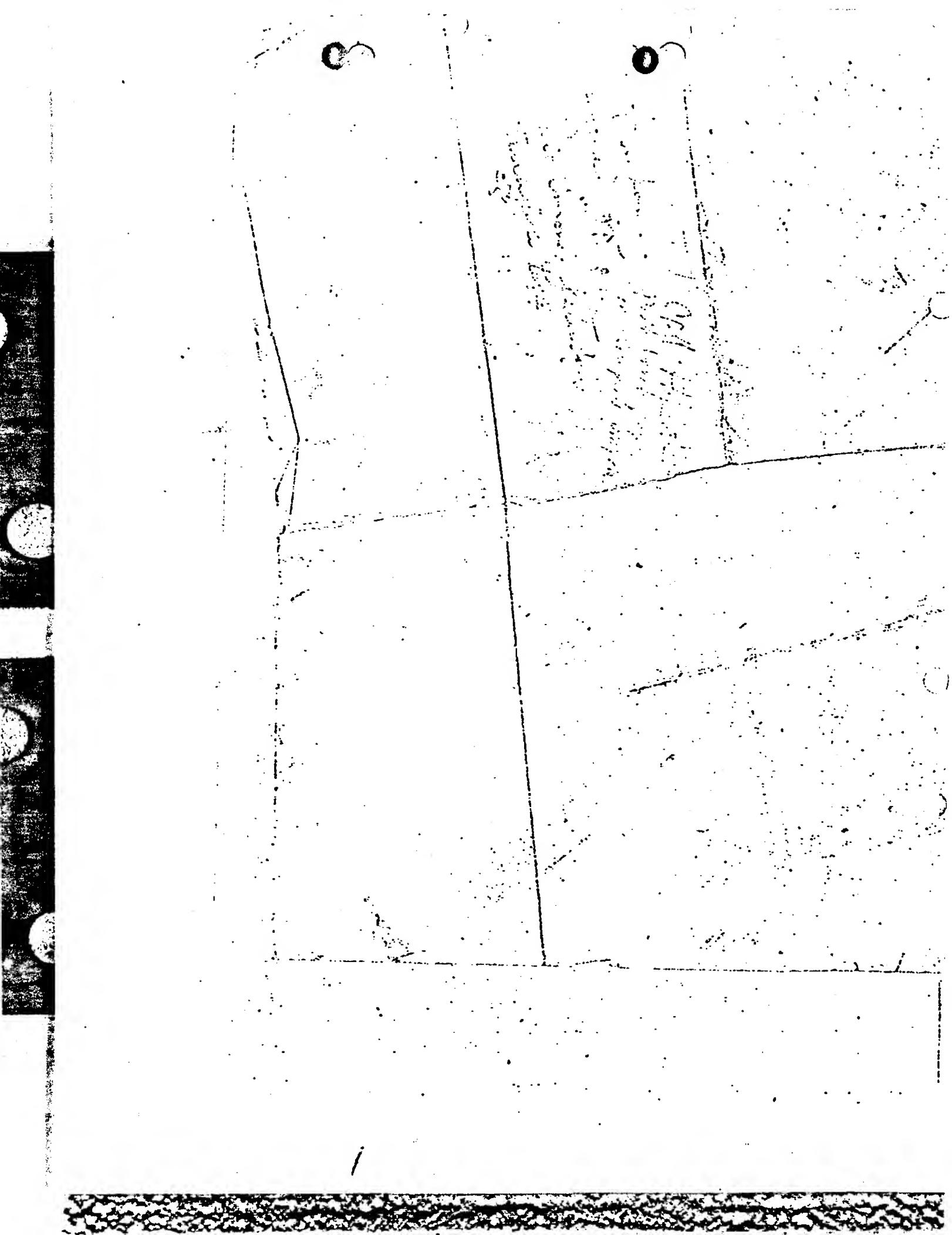
100 3-5
Liebel

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Luz

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Richt



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old boy house ~~old boy house~~ ~~old boy house~~
old house

old house

old house

old house

old house

Pushers and Pigs Work Hand in Hand

The pigs police structure uses many tactics to aid in their of young revolutionaries. By alienating the real nature of collective drugs to speculate openly the pigs soon let think that their job of destroying the revolution will be a little easier. Pushers are pigs being off the people. We went on and off all forms of capitalistic exploitation.

Many of the blacks who are addicted have became this way because they can't connect black with the oppression of the pigs with their heads. So get high to try to escape all of this. Many of them have come with the american forces in Vietnam where the men push into young drug after witnessing the many acts of fascism, genocide, and acts of aggression by the U.S. forces. To these blacks I say you can't escape oppression without dealing with the oppressor.

The pigs use many tactics to make the people think that they are concerned about the drug problem. ~~They are the drug problem~~ They have flooded the communities with "narcos" who only are concerned with meeting the young offenders and petty pushers. The big men never have the worry about getting busted. Sir Martin Blame would get his hair this shaved repeatedly and never to have any evidence on it. The pig don't tell all this and they are the ones that are going with the pushers.

the young will go to, and wherein likes to abide. So therefore they have concentrated their efforts to ridding the youth off the streets by putting them into prisons and jails or trumped up charges or slaving the youth on the streets with pipe-clayed mends. The pigs however are trained but to go to work the high schools. There young pigs (pigs on training) try to push drugs on the brothers and set them up for a bust. On the corner pushers give children candy with brain.

In Fayetteville, N.C. the pigs really intensified their struggle to not be less of potential revolutionaries. They have went so far as to take a section of the town and turn it into an area where drugs can be sold openly with no interference what so ever. This area is called Freedom Park. Each day the pigs seem to drawing more people into the world of drug slavery making them a part of the problem rather than part of the solution. The time has come for the people to draw a line of demarcation between the pushers and themselves. Either the pushers stop their genocidal practices and turn the western enslavement of our young peoples mends or face the wrath of an armed people.

All Power To The People
Revolution on Our Lifetime

NCCF Winston-Salem
Fix

BLACK PANTHER PARTY AND U.S.C.P.

HARRY ENERGY NEWTON --- California Medical Center, San Francisco,
San Louis Obispo, Calif.

BOBBY SEALE ----- Montville State Correction Center, Montville
Conn.

LOUIS RANDOLPH WILLIAMS ----- 575 Fulton St. O.T.L. 51, Calif.

CHARLES HURSTY ----- P.O. Box 2210 Sausalito, Calif.
56130

CLEVELAND BROOKS ----- P.O. Box 123220 Tampa, Calif.
(Can Quantico)

LANCE HELL ----- No. D3 6135113 Cook County Jail, 2000
South Clark St. Chicago, Ill.

RANDALL ROLLINS ----- Box E-3 6215177 Cook County Jail,
2000 South Clark St. Chicago, Ill.

ROBERT WHITE ----- No. 12509 4000 Cooper St. Jackson, Mich.

RORY KITRIN ----- Denver County Jail Box 116 Denver, Colorado

LANDON WILLIAMS ----- Denver County Jail Box 116 Denver, Colorado

VICTOR PIZZET ----- Hudson County Jail Pavonia Ave., Jersey City

CHARLES HICKS ----- Hudson County Jail, Pavonia Ave., Jersey City

RONALD FREEMAN ----- Book No. 301-529 P.O. Box 54320
Terminal Annex, L.A. 50364

ROGER LEWIS ----- Book No. 105-529 P.O. Box 54320
Terminal Annex, L.A. 50364

BRUCE RICHARDS ----- Book No. 216-529 P.O. Box 54320
Terminal Annex, L.A. 50364

ROBERT WILLIAMS ----- Book No. 321-529 P.O. Box 54320
Terminal Annex, L.A. 50364

GEORGE YOUNG ----- Book No. 271-529 P.O. Box 54320
Terminal Annex, L.A. 50364

LEMUEL JAMES ----- Book No. 435-529 P.O. Box 54320
Terminal Annex, L.A. 50364

LUXEY IRWIN ----- Calif. Institute for Men P.O. Box 128 Chino,
Calif. 91710

RONNIE McLUCAS ----- Litchfield State Jail, Litchfield, Conn.

GEORGE EDWARDS ----- Bridgeport State Jail, Bridgeport, Conn.

ERICKA HUGGINS ----- Natick State Farm for Women, Natick, Conn.
ROSE SMITH ----- Natick State Farm for Women, Natick, Conn.
FRANCES CANTAR ----- Natick State Farm for Women, Natick, Conn.
PEGGY HODGES ----- Natick State Farm for Women, Natick, Conn.
ALICE HUNSAK ----- 1 Court Square, Long Island City, Queens, N.Y.
LURRICA SHAKUR ----- 1 Court Square, Long Island City, Queens, N.Y.
LEE POTTER ----- 1 Court Square, Long Island City, Queens, N.Y.
WILLIAM KING ----- 1 Court Square, Long Island City, Queens, N.Y.
ALEX MCKEEVER ----- 1 Court Square, Long Island City, Queens, N.Y.
WALTER JOHNSON ----- 1 Court Square, Long Island City, Queens, N.Y.
MICHAEL TAYOR ----- 1 Court Square, Long Island City, Queens, N.Y.
CLARK SQUAR ----- 1 Court Square, Long Island City, Queens, N.Y.
ROBERT COLLIER ----- 1 Court Square, Long Island City, Queens, N.Y.
DR. CURTIS POWELL ----- 1 Court Square, Long Island City, Queens, N.Y.
JOAN BIRD ----- 10 Greenwich Ave, 6th Floor, N.Y. City, N.Y.
ROMAINE FITZGERALD -- Box 27527 San Quentin Prison, Tamal, Calif.
(Death roll)
CARLTON RAY EDWARDS - Y.A. Boys Camp 15th Ave., San Leandro,
California
WILLIE BRAZIER ----- Michel Island, Federal Penitentiary Seattle, Wash.
BUDDY YATES ----- Walla Walla State Prison, Walla Walla, Wash.
LOUIS JACKSON ----- Longview Federal Correction Institution, Longview,
Calif.
AUDIUR LEAGUE ----- 550 North Flora Street, Santa Ana, Calif.
LARRY WALLACE ----- 401 Eastager Street, Baltimore, Maryland
IRVING YOUNG ----- 401 Eastager Street, Baltimore, Maryland
MARSHALL CONWAY ----- 401 Eastager Street, Baltimore, Maryland
JESSIE WHITE ----- 6335 South 6th St., Franklin, Wisconsin
COLIN COLLINS ----- 6335 South 6th St., Franklin, Wisconsin
EARL LEVERETTE ----- 6335 South 6th St., Franklin, Wisconsin
JOHN WALLS ----- Wisconsin School for Boys, Waukesha, Wisconsin

CASH RECEIPT

Form 2-10

Received of Liech

Gol. Gas Reg.	Price	1.50	50
Gas. Oil.	Price	1.50	50

STATION STAMP

STATION	DATE
111	11-10-76
TIME	2:15
DRIVER	MAN
THURSDAY	

Date 11-10-76

Thank You!

ERICK OIL CORPORATION

Talent Show

Featuring

Musang Sally Reone

17th & 18th Nov.

Atkins Aud.

Adm. Adults, \$1.00; Students, 75. Dr. \$1.25

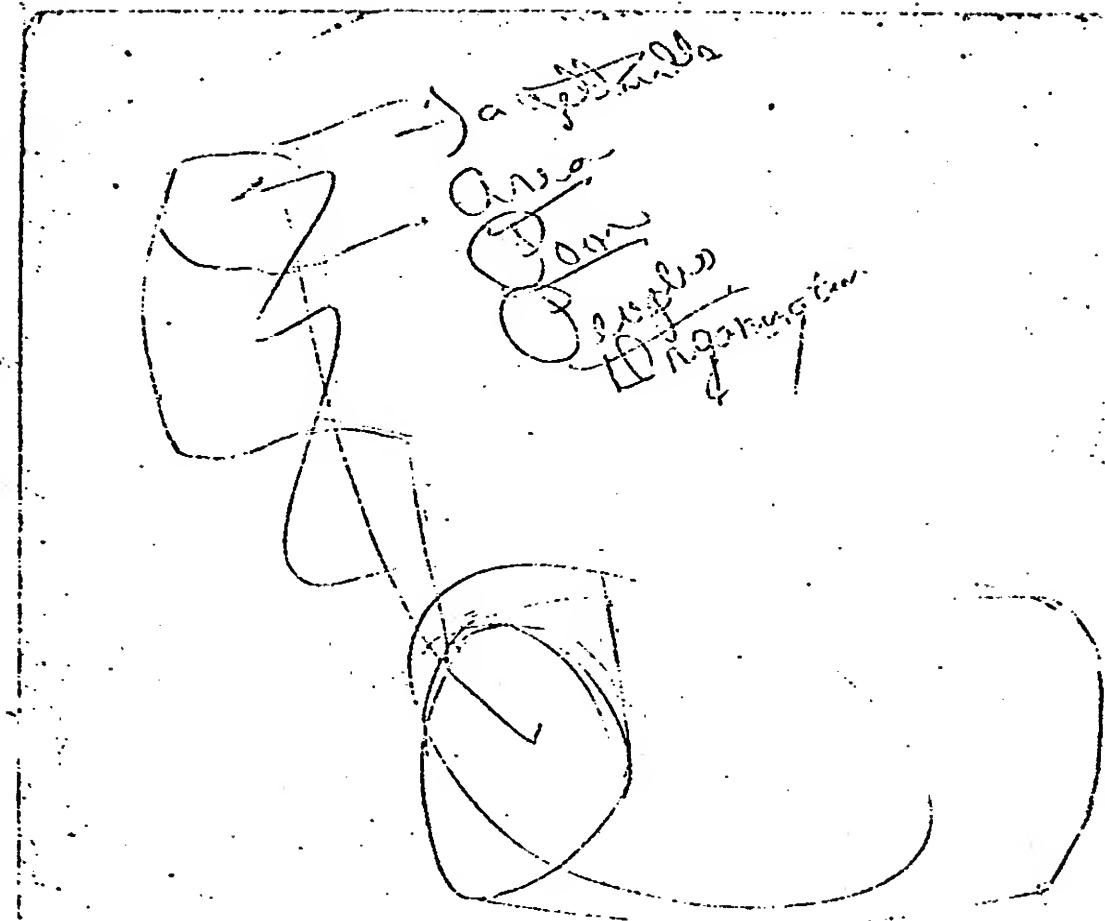
1043 Buellite Street
Oceanside, California
94507



Winston N.C.C.F.
1602 E. 14th Street
Winston Salem, N.C.

AIRPORT MAIL FACILITY





ovary, hypanthium, style, and ovule from a
stamen, but without a flower, and with a
pistil, and with a flower, 202

Mathew - 31.10.1990

Tom

G.D.

He has a cold today

Bobby	1.00				5.00	
Verdele	1.00					0
Don	1.00					0
Frank	1.00					1
Elmer	1.00					
Bob	1.00					
Albert	1.00					
Pat	1.00					
Leo						
Top						
El						
	6.00					

Ed from out of town 2nd

Bumper stickers 9. 86

JenN i. ffer

229. ~~1962~~ 1963 650

DEPT. OF **North Carolina Department of Motor Vehicles**
Registration Division
Raleigh

FEBRUARY 7, 1967

OFFICIAL NOTICE AND ORDER OF SUSPENSION OF DRIVER'S
LICENSE AND REVOCATION OF VEHICLE REGISTRATION

LICENSE NUMBER
PLATE

W. SALLY, N.C.

EFFECTIVE FEB. 13, 1967 YOUR NORTH CAROLINA MOTOR VEHICLE DRIVING
PRIVILEGE IS SUSPENDED AND THE REGISTRATION CERTIFICATE AND PLATE
ARE REVOKED FOR THIRTY DAYS BECAUSE YOU HAVE FAILED TO FILE PROOF
OF YOUR LIABILITY INSURANCE AS REQUESTED BY THE DEPARTMENT—
G.S. 20-305.

DO NOT DRIVE AFTER THIS ORDER BECOMES EFFECTIVE OR YOU WILL LOSE
YOUR LICENSE FOR AN ADDITIONAL PERIOD OF ONE YEAR.

YOU ARE DIRECTED TO MAIL THE ADDRESSES INDICATED ABOVE TO THE DEPARTMENT
ON THE EFFECTIVE DATE OF THIS ORDER IF YOU HAVE NOT ALREADY
DONE SO. SELF-ADDRESSED ENVELOPES ARE INCLUDED. THE WHITE ENVELOPE
IS FOR YOUR OPERATOR'S AND CHAUFFEUR'S LICENSE. THE BROWN ENVELOPE
IS FOR YOUR LICENSE PLATE AND REGISTRATION CERTIFICATE. FAILURE TO
COMPLY WITH THIS ORDER IS A VIOLATION OF G. S. 20-30-0 AND
G. S. 20-312.

THIRTY DAYS AFTER THE PLATE IS RECEIVED BY THE DEPARTMENT YOU WILL
BE SENT AN APPLICATION CARD WITH WHICH ANOTHER PLATE MAY BE SECURED.
THIRTY DAYS FROM THE EFFECTIVE DATE OF THIS ORDER YOUR DRIVER'S
LICENSE WILL BE AUTOMATICALLY RESTORED IF A FURTHER SUSPENSION IS
NOT INVOLVED.

THIS ORDER CANNOT BE RESCINDED UNLESS YOU CAN PROVE LIABILITY INSURANCE
ON THE DATE AND FOR THE VEHICLE DESCRIBED IN A PRIOR NOTICE. IF
INSURANCE WAS THEN IN EFFECT, YOU MAY RETURN THIS ORDER WITH PROOF
OF THE COVERAGE AND IT WILL BE RESCINDED. THE PROOF REQUIRED IS A
CERTIFICATE OF INSURANCE, FS-1, ISSUED BY YOUR INSURANCE COMPANY OR
AGENT.

PLEASE DIRECT ANY INQUIRIES REGARDING THE REVOCATION AND SUSPENSION
TO THE DEPARTMENT OF MOTOR VEHICLES, REGISTRATION DIVISION, FINAN-
CIAL SECURITY SECTION.

A.P. Goodwin, Jr.
A.P. GOODWIN, JR.
COMMISSIONER

THE THREE MAIN RULES OF DISCIPLINE FOLLOWING:

1. ONLY OBLIGE IN ALL YOUR ACTIONS
2. DO NOT TRUST A SINGLE PERSON OR PEACE OR TRUSTED FROM THE ENEMY OR FRIENDS.
3. TURN IN EVERYTHING CAPTURED from the attacking enemy.

THE EIGHT POINTS OF ATTENTION ARE AS FOLLOWS:

1. SPEAK POLITELY.
2. PAY FAIRLY FOR WHAT YOU BUY.
3. RETURN EVERYTHING YOU BORROW.
4. PAY FOR ANYTHING YOU DAMAGE.
5. DO NOT HIT OR SWEAR AT PEOPLE.
6. DO NOT DAMAGE CROPS or property of the poor oppressed masses.
7. DO NOT TAKE LIBERTIES WITH WOMEN.
8. DO NOT ILL-TREAT CRIMINALS.
If we ever have to take captives, do not ill-treat them.

CRITICISM AND SELF-CRITICISM

The Panther Party does not fear criticism because we are Marxists, the truth is on our side, and the basic masses, the workers and peasants, are on our side.

Thoroughgoing materialists are fearless; we hope that all our fellow fighters will courageously shoulder their responsibilities and overcome all difficulties, fearing no setbacks or gibes, no hesitating to criticize us Panthers and give us their suggestions. "He who is not afraid of death by a thousand cuts dares to unseat the emperor"--this is the indomitable spirit needed in our struggle to build socialism and communism.

Conscientious practice of self-criticism is still another hallmark distinguishing our Party from all other political parties. As we say, dust will accumulate if a room is not cleaned regularly, our faces will get dirty if they are not washed regularly. Our comrades' minds and our Party's work may also collect dust, and also need sweeping and washing. The proverb "Running water is never stale and a door-hinge is never worn-eaten" means that constant motion prevents the inroads of germs and other organisms. To check up regularly on our work and in the process develop a democratic style of work, to fear neither criticism nor self-criticism, and to apply such good popular Chinese maxims as "Say all you know and say it without reserve," "Blame not the speaker but be warned by his words" and "Correct mistakes if you have committed them and guard against them if you have not"--this is the only effective way to prevent all kinds of political dust and germs from contaminating the minds of our comrades and the body of our Party.

Opposition and struggle between ideas of different kinds constantly occur within the Party; this is a reflection within the Party of contradictions between classes and between the new and the old in society. If there were no contradictions in the Party and no ideological struggles to resolve them, the Party's life would come to an end.

We stand for active ideological struggle because it is the weapon for ensuring unity within the Party and the revolutionary organizations in the interest of our fight.

Every Communist and revolutionary should take up this weapon.

But liberalism rejects ideological struggle and stands for unprincipled peace, thus giving rise to a decadent, philistine attitude and bringing about political degeneration in certain units and individuals in the Party and the revolutionary organizations.

In opposing subjectivism, sectarianism and stereotyped Party writing we must have in mind two purposes: first, "learn from past mistakes to avoid future ones," and second, "cure the sickness to save the patient." Which is the only correct and effective method.

Another point that should be mentioned in connection with inner-Party criticism is that some comrades ignore the major issues and confine their attention to minor points when they make their criticism. They do not understand that the main task of criticism is to point out political and organization mistakes. As to personal shortcomings, unless they are related to political and organization mistakes, there is no need to be overcritical or the comrades concerned will be at a loss as to what to do. Moreover, once such criticism develops, there is the great danger that within the Party attention will be concentrated exclusively on minor faults, and everyone will become timid and overcautious and forget the Party's political tasks.

In inner-Party criticism, guard against subjectivism, arbitrariness and the vulgarization of criticism; statements should stress the political side.

Inner-Party criticism is a weapon for strengthening the Party organization and increasing its fighting capacity. In the Party organization of the Red Army, however, criticism is not always of this character, and sometimes turns into personal attacks. As a result, it damages the Party organization as well as individuals. This is a manifestation of petty-bourgeois individualism. The method of correction is to help Partymembers understand that the purpose of criticism is to increase the Party's fighting capacity in order to achieve victory in the class struggle and that it should not be used as a means of personal attack.

If we have shortcomings, we are not afraid to have them pointed out and criticized, because we serve the people. Anyone, no matter who, may point out our shortcomings. If he is right, we will correct them. If what he proposes will benefit the people, we will act upon it.

As Chinese Communists, who base all our actions on the highest interests of the broadest masses of the Chinese People and who are fully convinced of the justice of our cause, never balk at any personal sacrifice and are ready at all times to give our lives for the cause, can we be reluctant to discard any idea, viewpoint, opinion or method which is not suited to the needs of the people? Can we be willing to allow political dust and germs to dirty our clean faces or eat into our healthy organisms?

In the interests of the people and our hearts are filled with ~~but~~ in we the living think of it. ~~then~~ there be any personal ~~but~~ ~~that~~, then, that we could not ~~not~~ like or any error ~~that~~ could not discard?

We must not become complacent over any success. We should check our complacency and constantly criticize our shortcomings, just as we should wash our faces or sweep the floor every day to remove the dirt and keep them clean.

As for criticism, do it in good time; don't get into the habit of criticizing only after the event.

Taught by mistakes and setbacks, we have become wiser and handle our affairs better. It is hard for any political party or person to avoid mistakes, but we should make as few as possible. Once a mistake is made, we should correct it, and the more quickly and thoroughly the better.

LIBERALISM

Liberalism manifests itself in various ways.

To let things slide for the sake of peace and friendship when a person has clearly gone wrong, and refrain from principled argument because he is an old acquaintance, a fellow townsman, a schoolmate, a close friend, a loved one, an old colleague or old subordinate. Or to touch on the matter lightly instead of going into it thoroughly, so as to keep on good terms. The result is that both the organization and the individual are harmed. This one type of liberalism.

To indulge in irresponsible criticism in private instead of actively putting forward one's suggestions to the organization. To say nothing to people to their faces but to gossip behind their backs, or to say nothing at a meeting but to gossip afterwards. To show no regard at all for the principles of collective life but to follow one's own inclination. This is a second type.

To let things drift if they do not affect one personally; to say as little as possible while knowing perfectly well what is wrong, to be worldly wise and play safe and seek only to avoid blame. This is a third type.

Not to obey orders but to give pride of place to one's own opinions. To demand special consideration from the organization but to reject its discipline. This is a fourth type.

To indulge in personal attacks, pick quarrels, vent personal spite or seek revenge instead of entering into an argument and struggling against incorrect views for the sake of unity or progress or getting the work done properly. This is a fifth type.

To hear incorrect views without rebutting them and even to hear counter-revolutionary remarks without reporting the, but instead to take them calmly as if nothing had happened. This is a sixth type.

To be among the masses and fail to conduct propaganda and agitation or speak at meetings or conduct investigations and inquiries among them, and instead to be indifferent to them and show no concern for their well-being, forgetting that one is a Communist and behaving as if one were an ordinary non-Panther. This is a seventh type.

To a comrade, bemoaning the interests of the masses and yet
so self-indulgent, or circumstances force him or reason with him,
but to allow him to continue. This is an eighth type.

To work half-heartedly without a definite plan or direction;
to work perfunctorily and muddle along--"So long as one remains
a monk, one goes on tolling the bell." This is a ninth type.

To regard oneself as having rendered great service to the
revolution, to pride oneself on being a veteran, to disdain
minor assignments while being quite unequal to major tasks,
to be sloppish in work and slack in study. This is a tenth
type.

To be aware of one's own mistakes and yet make no attempt to
correct them, taking a liberal attitude toward oneself.
This is an eleventh type.

1. SPEAK UP
2. PAY FAIRLY FOR WORK
3. RETIREMENT BENEFITS
4. PAY FOR CHILD SUPPORT
5. DO NOT HURT OR MURKIN PEOPLE
6. DO NOT LIE OR TRICK
7. DO NOT TAKE BOUNTY ON WORK
8. DO NOT WORRY ABOUT THIS.

THIS EIGHT POINT PLAN IS AS FOLLOWS:

1. SPEAK UP
2. PAY FAIRLY FOR WORK
3. RETIREMENT BENEFITS
4. PAY FOR CHILD SUPPORT
5. DO NOT HURT OR MURKIN PEOPLE
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7. DO NOT TAKE BOUNTY ON WORK
8. DO NOT WORRY ABOUT THIS.

CRITICISM AND SELF-CRITICISM

The Party and Army does not fear criticism because we are Marxist. The truth is on our side, and the basic masses, the workers and peasants, are on our side.

Marxist-Leninists are feminists; we hope that all our fellow fighters will courageously shoulder their responsibilities. We encourage all difficulties, fearing no setbacks or gains, to be willing to criticize us Panthers and give us their honest opinion. The who is not afraid of death by a thousand cuts will be the one who can conquer--this is the indomitable spirit of our Party in our struggle to build socialism and communism.

Conscientious criticism and self-criticism is still another hallmark distinguishing our Party from all other political parties. As we say, "If a room is not cleaned regularly, it becomes dirty if they are not washed regularly." Our comrades' minds and our Party's work may also become dirty, and also need sweeping and washing. The proverb says, "The wind is never stale and a door-hinge is never out of joint" means that constant motion prevents the infection of viruses and other organisms. To check up regularly on our work and in the process develop a democratic style of work, to fear neither criticism nor self-criticism, and to apply even good quality Chinese maxim: "You all you know can say it without reserve," "Blame not the master but be wary of his words" and "Correct mistakes if you have committed them and guard against them if you have not." This is the only effective way to prevent all kinds of official disease and grows from contaminating the minds of our comrades and the body of our Party.

Right Blank

Opposition and struggle between lines of different kinds constantly occur within the Party. This is a reflection within the Party of contradictions between classes and between the new and old in society. If there were no contradictions in the Party, there would be no political struggles to resolve them. This is the only way to move forward.

We stand in opposition to the right line. We support the left line for the sake of the Party and the masses. The right line is a line of revisionism.

To see someone harboring a contempt of the masses and yet not feel indignant, or do nothing to stop him or reason with him, but to allow him to continue. This is an eighth type.

To work half-heartedly without a definite plan or direction; to work perfunctorily and muddle along---"So long as one remains a monk, one goes on tolling the bell." This is a ninth type.

To regard oneself as having rendered great service to the revolution, to pride oneself on being a veteran, to disdain minor assignments while being quite unequal to major tasks, to be sloppish in work and slack in study. This is a tenth type.

To be aware of one's own mistakes and yet make no attempt to correct them, taking a liberal attitude toward oneself. This is an eleventh type.

Countless are the ones' hearts who go in their lives
the interests of the people. hearts are filled with
such as we the living think of them can there be any personal
interest, then, that we would not sacrifice or any error that
we would not discard?

We must not become complacent over any success. We should
check our complacency and constantly criticize our short-
comings, just as we should wash our faces or sweep the floor
every day to remove the dirt and keep them clean.

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Taught by mistakes and setbacks, we have become wiser and han-
dle our affairs better. It is hard for any political party
or person to avoid mistakes, but we should make as few as
possible. Once a mistake is made, we should correct it, and
the more quickly and thoroughly the better.

LIBERALISM

Liberalism manifests itself in various ways.

To let things slide for the sake of peace and friendship
when a person has clearly gone wrong, and refrain from prin-
cipated argument because he is an old acquaintance, a fellow
townsman, a schoolmate, a close friend, a loved one, an old
colleague or old subordinate. Or to touch on the matter
lightly instead of going into it thoroughly, so as to keep
on good terms. The result is that both the organization and
the individual are harmed. This one type of liberalism.

To indulge in irresponsible criticism in private instead of
actively putting forward one's suggestions to the organization.
To say nothing to people to their faces but to gossip behind
their backs, or to say nothing at a meeting but to gossip
afterwards. To show no regard at all for the principles of
collective life but to follow one's own inclination. This
is a second type

To let things drift if they do not affect one personally;
to say as little as possible while knowing perfectly well
what is wrong, to be worldly wise and play safe and seal
only to avoid blame. This is a third type

Not to obey orders but to give pride of place to one's own
opinions. To demand special consideration from the organ-
ization but to reject its discipline. This is a fourth type.

To indulge in personal attacks, pick quarrels, vent personal
spite or seek revenge instead of entering into an argument
and struggling against incorrect views for the sake of unity or
progress or getting the work done properly. This is a fifth type.

To hear incorrect views without rebutting them and even to
hear counter-revolutionary remarks without reporting the,
but instead to take them calmly as if nothing had happened
This is a sixth type.

To be among the masses and fail to conduct propaganda and
agitation or speak at meetings or conduct investigations and
inquiries among them, and instead to be indifferent to them and
show no concern for their well-being, forgetting that one is
a Communist and behaving as if one were an ordinary non-
Panther. This is a seventh type.

Every Communist and revolutionary should take up this weapon.

But liberalism rejects ideological struggle and struds for unprincipled peace, thus giving rise to a decadent, philistine attitude and bringing about political degeneration in certain units and individuals in the Party and the revolutionary organizations.

In opposing subjectivism, sectarianism and stereotyped Party writing we must have in mind two purposes: first, "learn from past mistakes to avoid future ones," and second, "cure the sickness to save the patient." Which is the only correct and effective method.

Another point that should be mentioned in connection with inner-Party criticism is that some comrades ignore the major issues and confine their attention to minor points when they make their criticism. They do not understand that the main task of criticism is to point out political and organization mistakes. As to personal shortcomings, unless they are related to political and organization mistakes, there is no need to be overcritical or the comrades concerned will be at a loss as to what to do. Moreover, once such criticism develops, there is the great danger that within the Party attention will be concentrated exclusively on minor faults, and everyone will become timid and overcautious and forget the Party's political tasks.

In inner-Party criticism, guard against subjectivism, arbitrariness and the vulgarization of criticism; statements should stress the political side.

Inner-Party criticism is a weapon for strengthening the Party organization and increasing its fighting capacity. In the Party organization of the Red Army, however, criticism is not always of this character, and sometimes turns into personal attacks. As a result, it damages the Party organization as well as individuals. This is a manifestation of petty-bourgeois individualism. The method of correction is to help Party members understand that the purpose of criticism is to increase the Party's fighting capacity in order to achieve victory in the class struggle and that it should not be used as a means of personal attack.

If we have shortcomings, we are not afraid to have them pointed out and criticized, because we serve the people. Anyone, no matter who, may point out our shortcomings. If he is right, we will correct them. If what he proposes will benefit the people, we will act upon it.

As Chinese Communists, who base all our actions on the highest interests of the broadest masses of the Chinese People and who are fully convinced of the justice of our cause, never balk at any personal sacrifice and are ready at all times to give our lives for the cause, can we be reluctant to discard any idea, viewpoint, opinion or method which is not suited to the needs of the people? Can we be willing to allow political dust and germs to dirty our clean faces or eat into our healthy organisms?

In my Church as an President
of the Church and have participated
in many presented to the public
and activities at school. First
I have participated in the "Y" Society, Drama
the Drama Company and Technical
Society. The subjects that interest
me are History and Mathematics.
I have not fully decided
what profession I want to
enter but what ever field
it field will be working
with people.

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J. Neurosci., Vol. 23, No. 17, 2003

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Wu, C.-F. et al.

To John G. Smith

1960-1961

Bring This Letter With You.

1653 11-21 9128

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We have received a telegraphic message for you with the following message:

To receive the report, please call at our office at

as soon as possible and in no case later than 72 hours, since at the end of that time we are required to cancel the order and return the agent to the sender.

Please bring this notice with you and furnish evidence of your identity in accordance with the paragraph that has been checked below.

Some of the following, or any other descriptive evidence of your identity which you may have.
Fingerprints needed Letters addressed to you Auto-mile license

Membership cards
Received bills

Letters addressed to you

Auto Sales Licenses

Received bills

Bank talk

Western Union contact info

The center of the agency has instructed to do require positive personal identification.

Please, therefore, bring with you some recognizable person known to us who can identify you. On arriving this, bring such evidence as will serve to establish your identity beyond question.

KJ 75 (23-63)

THE WESTERN UNION TELEGRAPH COMPANY

2, 6, 1963. 100-643.

REFERENCES

20° + 50° = 70°

664-1285 44/2

0.1000000000000000

REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION
WEEKLY PROGRESS REPORT

Number of People Contacted I contacted 8 people
3 people gave out people said come
back and send them later

Names of People Working Mr. Fugue
(Addresses and Telephone #
Center, Type of Work) 1349 8th St

East 8th St. Princeton, N.J.
8th & High St.

Better Doctor Frank Granata
Gloucester Ave. 14th Street
Princeton, N.J. Princeton, N.J.

Jack & Bill Frank M. Clegg
34 High St. 3930 Gilmore Ave.
Princeton, N.J. Princeton, N.J.

Tim, Tete 24 October
Gloucester Ave. Princeton, N.J.
Princeton, N.J.

Weekly Report (continued)

Personal Evaluation: That some of the things
we've been doing lately, like our
numerous evaluations for the day,
I think it's a good idea to pack them
around, because we've given out so many
things that they would take up space.
Considering they think the children
are going to be there & things would
be damaged.

(Use other side if more space is needed)

Summary and Comments: I think we did alright with
this week we received the items
1 case of pots and pans, 1 case of
kitchen items, 1 case of laundry items,
Butter, 15 boxes of flour, 15 boxes of sugar,
15 boxes of baking. We received 30 boxes
of paper, 30 boxes of paper, 30 boxes of
plastic bags, 1 box of bed, 1 box of pipes,
staples, staples, 1 box of needles, 1 box of
mail bags, 1 box of brushes, 1 box of electric
wires, 1 box of vehicles, 1 box of books,
balls, 1 box of rice, 1 box of flour.

All thanks to the people
of the community.

FEDERAL BUREAU OF INVESTIGATION

Date _____

North Carolina, [REDACTED] National Committee to Combat Fascism (NCCF) member, Winston-Salem, North Carolina, was contacted at [REDACTED] and furnished the following information:

[REDACTED] advised that, [REDACTED] she was associated with the NCCF in Winston-Salem, North Carolina.

[REDACTED] was because of her attitude and work while she was in Winston-Salem, North Carolina. [REDACTED] stated that she was able to [REDACTED] and was aware of the basic ideals of the NCCF.

[REDACTED] advised that she believed in some of the NCCF beliefs but that she did not believe in extorting or demanding food and clothes from other people in the black community. [REDACTED] stated that food and clothing should be obtained through voluntary assistance and not through extorting.

[REDACTED] advised that the political views of the Black Panther Party are not based on future activities but are based on things that are happening right at the moment. [REDACTED] advised that the main difficulty with the NCCF group in Winston-Salem was that people found out that there was work to do and did not like to work. [REDACTED] advised that LARRY LITTLE was the strongest of the NCCF members and believed wholeheartedly in what he was doing.

[REDACTED] advised that the NCCF group in Winston-Salem lacked unity between people in the community in their NCCF group.

On [REDACTED] at [REDACTED] Charlotte [REDACTED]
by SA [REDACTED] and [REDACTED] H:PEC/rep Date dictated [REDACTED]

[redacted] advised that the breakfast program for the little children was a very outstanding characteristic of the NCCF group in Winston-Salem, North Carolina.

[redacted]
[redacted] advised that, as far as she is concerned, not only JULIUS CORNELL could possibly be a police informer but that all members could be informers.

[redacted] advised that she does not believe there is enough unity between the Police Department in Winston-Salem and the NCCF group but that, if their aims were similar, then it would be easier for them to work together. She stated that she found some policemen are very nice individuals while others seem to be racist. She stated that she looks at the people as individuals before classifying anyone as a "pig." She stated that, if policemen could control their emotional outlet in regard to the name "pig," things could be better in the community.

[redacted] advised that [redacted] has a questionable personality, and she doubts if he will give up his Black Panther work.

[redacted] advised that LEE FAYE MACK wants to be on everybody's side but mainly is interested in helping black people. MACK does not like the middle black people running over the lower-class black people. She stated that MACK's group called Mothers for Black Liberation was an organization of the Black Panther Party members' mothers, whose main objective was to help people in the community understand the Black Panther Party. [redacted] advised that the main trouble with the Mothers for Black Liberation group was that those who joined found out that they would have to work and did not like this. [redacted] advised

that a lot of MACK's members in the Mothers for Black Liberation have since quit the Black Panther Party; therefore, the Mothers for Black Liberation group has almost become defunct. [REDACTED] stated that the Mothers for Black Liberation may be extinct now as far as she knows.

[REDACTED] advised that she has heard of the Committee of Twenty-Five and has read one or two of the letters sent out by the group in Winston. [REDACTED] advised that she did not believe that the Committee of Twenty-Five used the right choice of words in running down LARRY LITTLE. [REDACTED] advised that no one knows who the writers are but that the KCCF members suspect that the black people connected with police work are responsible for the letter.

[REDACTED]

[REDACTED]

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He advised a talent show called "Mustang Sally's Review" was held at the Atkins High School gymnasium several weeks ago and there were approximately 150 people there. He said the show was very good but almost everyone there besides them and the Panther members were homosexuals.

He noted that LARRY LITTLE asked all of them if they wanted to serve the people more, and he said he would, and he sold Black Panther newspapers in Greensboro and in High Point on one day several weeks ago. He said [REDACTED]

[REDACTED] car to Greensboro and sold papers. He said [REDACTED] was talking to a girl in the Black Panther Party, but he quit her as he did not want to get involved with the Black Panthers.

[REDACTED] continued that on [REDACTED] he attended a class in a house on 23rd Street one evening and this class was taught by HAZEL MACK and was on political power and the American constitution. She talked about how the constitution was not what it was supposed to be and did not serve the black and poor people.

This class was attended by [REDACTED], and HAZEL MACK, LARRY LITTLE, BRAD (last name unknown), NELSON (last name unknown), GARY LILLEY, LARRY MEDLEY, SHERMAN JAMES, JANET MAIZE (phonetic), "PAPADOC," and about six homosexuals were in attendance. Also, WALTINA [REDACTED] and RICKY HOOPER and "COON," were there. He said he saw only one pump gun of some kind sitting in the corner but saw no other weapons.

He continued [REDACTED] North Carolina, started selling Black Panther papers for this group, and [REDACTED]

[REDACTED] said if she was working in the Black Panther Party, she would have to "relate" to any member of the party that wanted her. He also said she would have to have another "half" and would have to go the "family plan." All of this meant she would have to have sexual relations with any Black Panther member that wanted her. [REDACTED]

[REDACTED]

[REDACTED]

"TINA," ~~WELSON~~, ~~LEON GINS~~ (from High Point, North Carolina), FRANKIE ~~PICKEN~~ PACT (phonetic) rode in that vehicle.

In the truck was DIANNE GRAY, DORA GRAY, RUSSELL (last name unknown), who drove, NE NE, SHERMAN JAMES, HAZEL MACK, LARRY LITTLE, GARY LILLEY, SANDRA ~~SAILEY~~ (from High Point), and KAY ~~FALLEN~~ (from High Point). He said there were approximately a maximum of 40 individuals in the truck, but he could not name anyone else.

"PAPADOC" supposedly went up early that morning to Washington, D. C., as they met him there.

There was a Volkswagen van, and Mr. MACK, JANET MAIZE (phonetic), and eight others from Winston-Salem, went up and a white man was driving the van. Some Black Panther Party members from High Point seem to know that person. On the way to Washington, D. C., they had two flat tires in the Dodge

near Henderson, North Carolina, and a wheel fell off the truck in Henderson, North Carolina. The police drove by, and LARRY LITTLE had all the people move off the highway into the woods. LARRY LITTLE called the Hertz Company, who told him the FRT had told them not to rent them trucks or have that one fixed. A truck came and pulled their truck off the road and said it would be several days before they could fix the truck. The police came and asked several questions, and LARRY LITTLE contacted some people who came in Cadillacs, and took some of the Panther members to a church. They then went and got a tire and put it on the truck. He said there was food for the convention in the truck, but there were no guns or typewriters.

He noted in Washington, D. C., everyone went to the All Souls Episcopal Church in Washington, and the convention, which was a fiasco, was held in the streets.

[redacted] noted the Black Panther Party headquarters in High Point, North Carolina, was on Holda Street, and added that [redacted]

BRAD, NELSON, and PAPADOC stayed in High Point, and he noted they had at least two shotguns in High Point.

When questioned concerning "MALIK", he advised he understood that "MALIK" was hiding somewhere from the police.

[redacted] added that "PAPADOC" was one of the medics in Washington, D. C., at the convention, and he did come back with the Winston-Salem group. JAMES FORD was told to

[REDACTED]

stay in Washington, D. C. by one of the Black Panther leaders, and this was supposed to be for further education. One person came down from Washington, D. C. with the group, and he drove the truck back. His name is not known, but he was 6 feet 2 inches tall, 185 pounds, very muscular, with a Fu Man Chu mustache, goatee, bush haircut, and long sideburns. He was about 24 to 25 years of age.

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Date _____

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At the outset of the interview, [REDACTED] was very antagonistic and was most uncooperative and refused to answer any questions directed to him including furnishing physical descriptive data. The only comment he made was "all power to the people" and "down with pigs."

[REDACTED] was extremely anti-white and anti-law enforcement and was belligerent, and through the tone of his voice it was apparent he detested being interviewed by a white man.

In view of the above and with [REDACTED]'s refusal to cooperate or answer any questions, this interview was terminated.

On [REDACTED] N. C. File # [REDACTED] Charlotte [REDACTED]

by SA [REDACTED] :rep Date dictated [REDACTED]

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BLACK PANTHER PARTY
NATIONAL HEADQUARTERS

1048 Peralta St., Oakland, Calif.
Office & Ministry of Information
465-5047/48/49

CENTRAL COMMITTEE

Minister of Defense
HUCCY P. NEWTON

Chairman
BOBBY SEALE

Minister of Information
ELDRIDGE CLEAVER

Chief of Staff
DAVID HILLIARD

Field Marshall
DON COX

Minister of Education
RAY "BAGG" DEWITT

Communications Secretary
KATHLEEN CLEAVER

Minister of Culture
EMORY DOUGLAS

Minister of Finance

Minister of Foreign Affairs

Minister of Justice

Prime Minister

TO: All chapters and branches of the Black Panther Party and to Black Panther Party Community Information Centers and National Committees to Combat Fascism

FROM: Black Panther Party National Headquarters

RE: The distinction between Black Panther Party Community Information Centers and NCCF centers of operation

Community Centers set up and run by the Black Panther Party are to be called Black Panther Party Community Information Centers. These Centers will enlist the active support of community people and may even have full time community workers working out of them. But by no means will persons other than members of the Black Panther Party be permitted to live in these Centers.

Out of the United Front Against Fascism Conference in July, 1969 came the National Committees to Combat Fascism in America. These Committees (NCCF) have in turn set up centers of operation in Black and White communities across the country. These centers are to be run and operated by community people.

It should be clear, then, that NCCF centers are organizing bureaus of the Black Panther Party ONLY. They are not chapters or branches of the Party, and persons operating out of them are not to be referred to as Panthers nor are they to assume positions equivalent in name to those in the Black Panther Party.

David Hilliard
David Hilliard,
Chief of Staff

Emory Douglas
Emory Douglas,
Minister of Culture

Roosevelt Hilliard
Roosevelt Hilliard,
Assistant Chief of Staff

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The Thursday, January 7, 1971, "Daily Tar Heel", a student newspaper of the University of North Carolina, at Chapel Hill, North Carolina, contained an article reflecting RICHARD MOORE, Black Panther Party spokesman and one of the "New York 21 conspirators", will speak Friday, January 8, 1971, in the Political Science 95 A Class.

Class members had requested that a Black Panther and someone involved in the conspiracy trial speak before the class and MOORE accepted the invitation.

The article reflected MOORE and twenty others were indicted April 2, 1970, on charges of plotting to set off bombs in five mid-town New York department stores, plotting to dynamite the tracks of the Penn Central Railroad and plotting to bomb a Bronx, New York, police station.

Presiding New York State Supreme Court Justice JOHN M. MURTAGH set bail for the twenty one at \$100,000 each.

Only eleven of the twenty one will undergo trial because the remainder are underage.

Their lawyer, GERALD B. LEFCOURT said the indictment was an attack on the Black Panthers directed from Washington.

The item reflected MOORE is 25 years of age and is one of three of the twenty one presently free on bond, as no bondsman would touch the case and the party was unable to bail all of them out.

On January 11, 1971, [redacted] reported that on January 8, 1971, ZAID SHAKUR, Deputy Minister of Information of the New York State Chapter of the Black Panther Party, appeared before approximately 1,000 persons gathered for Political Science Class 95 A, at the University of North Carolina.

SHAKUR replaced RICHARD MOORE, the speaker originally scheduled, as MOORE reportedly was unable to attend because of legal entanglements. SHAKUR was introduced by LARRY LITTLE, Chairman of the Winston-Salem, North Carolina, Chapter of the National Committee to Combat Fascism, which is closely allied

with the Black Panther Party. He was flanked on three sides by five Panther bodyguards. By the time he had completed approximately half of his speech, the audience had dwindled to less than 500.

SHAKUR spoke about the Black Panther Party, indicating that the membership had been virtually closed since 1969 and continued to be under a purge. He spoke about the 450 year history of the black man and his racial and economic exploitations, but indicated that everything was subject to change. He indicated no more Panthers were going to jail, claiming they were dying anyhow and it did not make any difference how, indicating they were being shot down in the streets by the gestapo pig forces. He indicated that Jesus had been busted for anarchy when he was trying to overthrow an imperialist government.

SHAKUR claimed the party's current motto, survival to service of the people, was exemplified by the Black Panthers program to provide clothing and transportation and other services needed by the black people in the communities and their sponsorship of free breakfast programs. He indicated the Black Panthers did not consider all black people good, and indicated there were black pigs, including the mayor of Chapel Hill, North Carolina. He referred to the American society as "Babylon", indicating the United States legal system represented maximum security to the Black Panthers and he indicated NIXON was the number one warden.

On [redacted] that on January 8, 1971, at University of North Carolina, Chapel Hill, North Carolina, about twelve Black Panthers were present including LARRY LITTLE and ZAID SHAKUR. The featured speaker, ROBERT MORRIS, did not appear and ZAID SHAKUR, who was introduced by LARRY LITTLE, spoke in his place. LITTLE introduced SHAKUR as being the Assistant Minister of Defense for the Black Panther Party in New York. Remarks of SHAKUR and LITTLE were concerned with the so called fascist government oppression in this country and the Black Panther Party's efforts to create a socialist state. One of the unidentified Panthers was recognized as having attended a planning meeting for the Revolutionary People's Constitutional Convention held previously at University

CE 157-6171

of North Carolina in Chapel Hill. Various Panther posters, records and pamphlets were sold at the meeting and also funds were solicited from persons as they left the audience. One of the items sold was a copy of the Mini Manual of the Urban Guerrilla.

CE 157-6171

II. ACTS IN FURTHERANCE OF THE REVOLUTIONARY
PROGRAM OR POLICIES

[REDACTED] 7c
On [REDACTED] reported that two typewriters stolen from Atkins High School had been given to the Black Panther Party at 1602 East Fourteenth Street.

In addition, [REDACTED] reported that some individual, name not known, is reportedly attempting to obtain an M-60 (machine gun) for the Black Panther Party group in Winston-Salem.

On [REDACTED] reported receipt of information that the Black Panther Party houses on Fourteenth and Sixteenth Streets in Winston-Salem were fortified on the inside by sand bags up to window height and the side walls reinforced with concrete. There are gun slots in the windows and several rooms within the headquarters building are not generally accessible to all members.

On [REDACTED] reported that the Black Panther Party members at Winston-Salem were claiming the "pigs" had started the fire that had burned their headquarters. HAZEL MACK and LARRY LITTLE were both active in the disruption at North Forsyth High School, their exact part was not mentioned.

[REDACTED] reported that three rifles were observed at the front door at [REDACTED] home at [REDACTED]

[REDACTED] reported that LARRY LITTLE had gone to Durham, North Carolina, where he contacted the President of the Student Body at Duke University and obtained \$280, which had been JAMES FONDA's fee for an appearance which she had said to give to the Black Panthers.

[REDACTED] reported that at Winston-Salem, North Carolina, the statement had been made

CE 157-6171

that "COON" (JULIUS WHITE CORNELL, JR.) was getting all of the "pieces" together to be kept upstairs in their headquarters. Not all of the members are allowed in the room where the guns will be kept.

~~X~~ On [REDACTED] reported that RANDY JENNINGS of the High Point, North Carolina, headquarters on Hulda Street, indicated the desire for a couple of banana clips for a .30 caliber carbine which he has at the house on Hulda Street. [REDACTED] the Hulda Street house was a 30-06 rifle and a 16 gauge shotgun, in addition to the .30 caliber carbine.

[REDACTED] reported that on [REDACTED] it was learned that a guard is kept on duty at the Panther pad at 1386 Wilson Street, as well as 1616 East Twenty Third Street, both in Winston-Salem; and 612 Hulda Street in High Point.

[REDACTED] reported that [REDACTED] NELSON MALLOY indicated the desire to buy 300 bags so they could fill them with sand and sandbag their headquarters in High Point, North Carolina, like the headquarters in Winston-Salem has been sandbagged.

[REDACTED]

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CE 157-6171

III. TEACHING OF THE REVOLUTIONARY PROGRAM

[REDACTED] the group at Winston-Salem, North Carolina, held a political education class each Sunday with some twenty to thirty persons present. This was primarily a political discussion group speaking of liberation, liberalism, and the study of Black Panther Party literature.

[REDACTED] noted that LARRY LITTLE led a group of [REDACTED] in hand to hand combat training in front of the headquarters. LITTLE seemed to know what he was doing, noting that he has been to California where he claimed he had been taught. LITTLE made the statement that Winston-Salem continues to be the main headquarters, although there is a group operating at High Point, North Carolina.

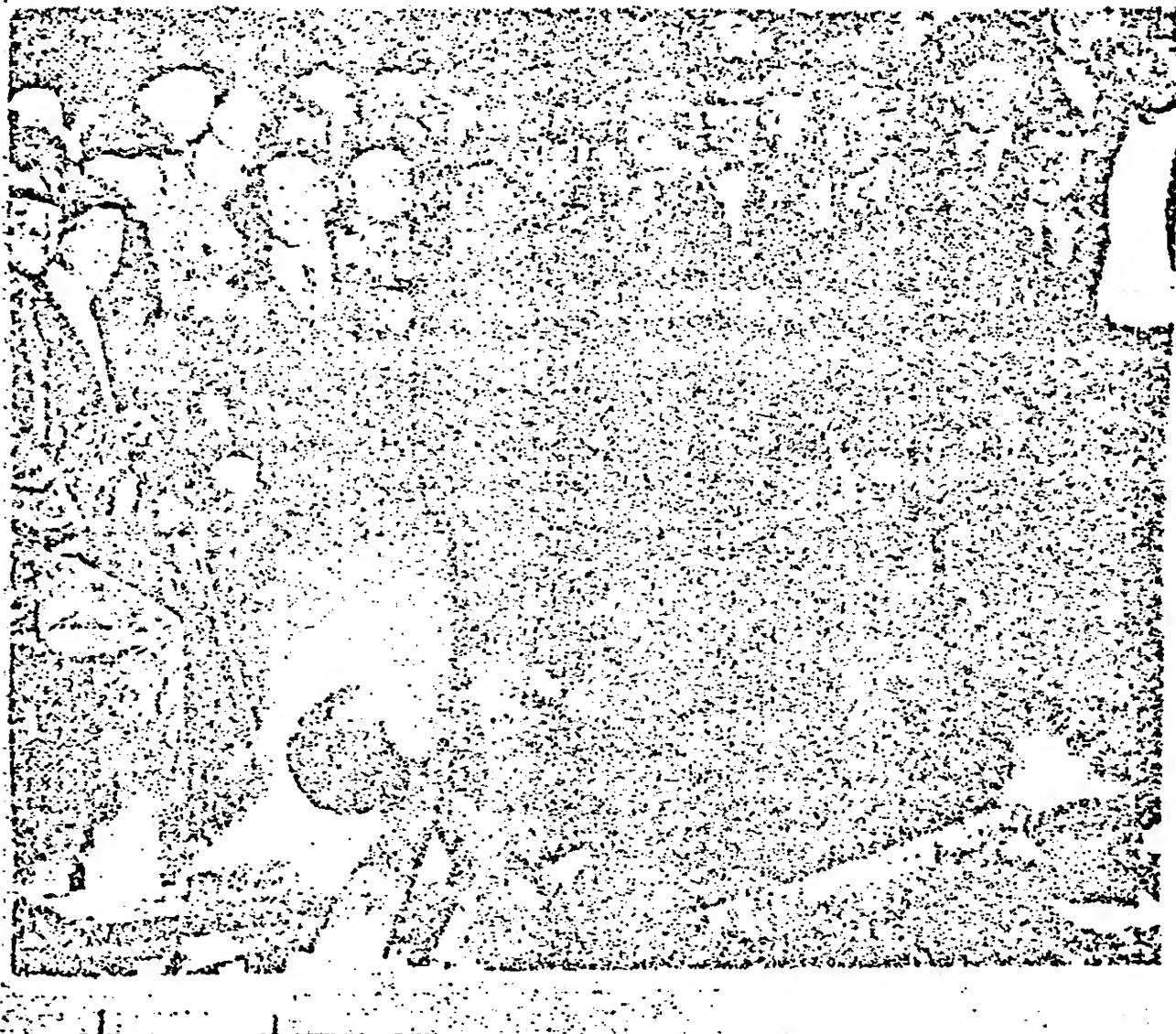
CE 157-6171

IV. DOCUMENTS URGING THE REVOLUTIONARY PROGRAM

CE 157-6171

On [REDACTED] made available the following poster advertising the Revolutionary People's Constitutional Convention at Washington, D. C.

REVOLUTIONARY PEOPLE'S CONSTITUTIONAL Convention Washington, D.C. November 6-10



Where is Freedom when a people's right to "Freedom of Speech" is Gated to the point of murder? When attempts at "Freedom of the Press" brings bombings and lynchings?

Where is Freedom when the right to "peacefully assemble" brings on massacres? Where is our right to "keep and bear arms" when Black People are attacked by the Racist Gestapo of America? Where is "religious freedom" when places of worship become the scene of shoot-ins and bomb-ins? Where is the right to vote "regardless of race or color" when murder takes place at the voting polls? Are we free when we are not even secure from being savagely murdered in our sleep by policemen who stand blatantly before the world but yet go unpunished? Is that "...equal protection of the laws"? The empty promise of the Constitution to "establish Justice" has exposed to the world the reality of Black Peoples' existence. For 400 years now, Black People have suffered an unbroken chain of abuse at the hands of White America. For 400 years we have been treated as Ashes on a foot-stool. This fact is so clear that it requires no argumentation.

[redacted] reported that on [redacted] literature available at the National Committee to Combat Fascism headquarters on East Twenty Third Street, Winston-Salem, North Carolina, included booklets on "The Genius of Huey P. Newton", "The Ideology of the Black Panther Party", and "Education and Revolution". In addition, the November 28 and December 5 copies of the Black Panther newspaper were available.

[redacted] On December 9, 1970, and December 14, 1970, [redacted] made available copies of the following pamphlets:

WHITE RACIST ATTACK HUSBAND AND WIFE

In a trailer camp, on Old Greenboro Rd. there are about five trailers the occupants are both Blacks and Whites. As one white man stated, "We have no trouble until outsiders come in". This proved to be true on Sunday, Nov. 29, when a racist fool attacked Mrs. Lillie Lawson because she was talking to a white neighbor. After Mrs. Lawson got into her house this same white racist went and got his shot gun, tore down the Lawson's door and beat Mr. Lawson in the head while he ran to the door to protect his home. He shot at a guest of the Lawsons when he said he was going to get the police.

When the pigs did come they only cited the racist, Winky Duggins, to court. We well know and understand that the Winston-Salem Police Department is also racist. If this had been a Black that attacked a white he would have been put in jail and given a bond or held until time for court. Instead, by letting this fool back out on the streets they allow him another chance to attack other blacks simply because they are Black. Therefore the pigs only work hand in hand with the racist.

We urge everyone to come to court Dec. 11 to support Mr. and Mrs. Lawson even though we know that there is no justice in the courts for poor people in general and Black People in particular.

FIGHT RACISM WITH RACIAL SOLIDARITY
ALL POWER TO THE PEOPLE
N.C.C.F. 1616 E. 23rd St. Winston-Salem

UNIVERSITY, TRINIDAD

EDUCATION CLASSES

EDUCATION CLASSES

EVERY TUES. NIGHT AT 7:30

The National Committee to Combat Racism is inviting people from the community to Political Educational Classes. The purpose of the classes is to inform the people what the BLACK PANTHER PARTY is all about. But more important, they will learn what the struggle of Black people is all about in our present society what role we as poor people in general and Black people in particular play in this society. We learn the true history of America, along with the true history of Black people. We attempt to teach other as to how we can take that history and locate them in this day making us more wise as to how we should deal with our problems of being POLITICAL OPPRESSED, ECONOMICALLY EXPLOITED, AND SOCIALLY DEPRESSED.

EDUCATION CLASSES

1616 E. 25TH ST. C. O. 2.

CE 157-6171

On December 15, 1970, [REDACTED]
supra, furnished the following leaflet, noting that the Black
Panther Party group runs off copies from masters which they
have produced by a private company.

SEARCHING THROUGH CENTRAL TENT COOPERATIVE FREE BREAKFAST FOR CHILDREN

Throughout the 400 year struggle by thesettled Black Communities here in Babylon, many different tactics have been used to achieve the same result--the salvation, liberation and freedom of our people. Out of all this, the blood shed and the lives lost is the wisdom gained by our people through our struggle to survive, the ideology of the Black Panther Party. This ideology has developed the ideology of the Black Panther and then forgotten; is not an abstract thing to be read and studied and then forgotten after it is a concrete plan in which the result will be long sought after freeing the Black Panther Party. Free Breakfast Program for School Children takes this wisdom gained, this ideology and puts it into practice. Like all programs started by the Black Panther Party, The Free Breakfast Program is a Panther-community action program which points out a contradiction in this decadent capitalistic society and then solves this problem by providing a socialist alternative. The correct method of dealing with problems of hunger here in Babylon, is to have the Black Community come together and provide for itsself in a communal manner.

The Black Panther Party Breakfast Program is a survival program. It puts theory into practice, that is why we have implemented a Free Breakfast Program everyday MON-FRI. at 7:30 a.m.

NATIONAL COMMITTEE TO COMBAT FASCISM
1616 E. 25th Street
9th
1576 Winston Street
Winston-Salem, N.C.

"THE WORLD IS YOURS, AS
WELL AS OURS,

BUT IN THE LAST ANALYSIS,

IT IS YOURS. YOU YOUNG PEOPLE,

FULL OF VIGOR AND VITALITY, ARE

IN THE BLOOM OF LIFE,

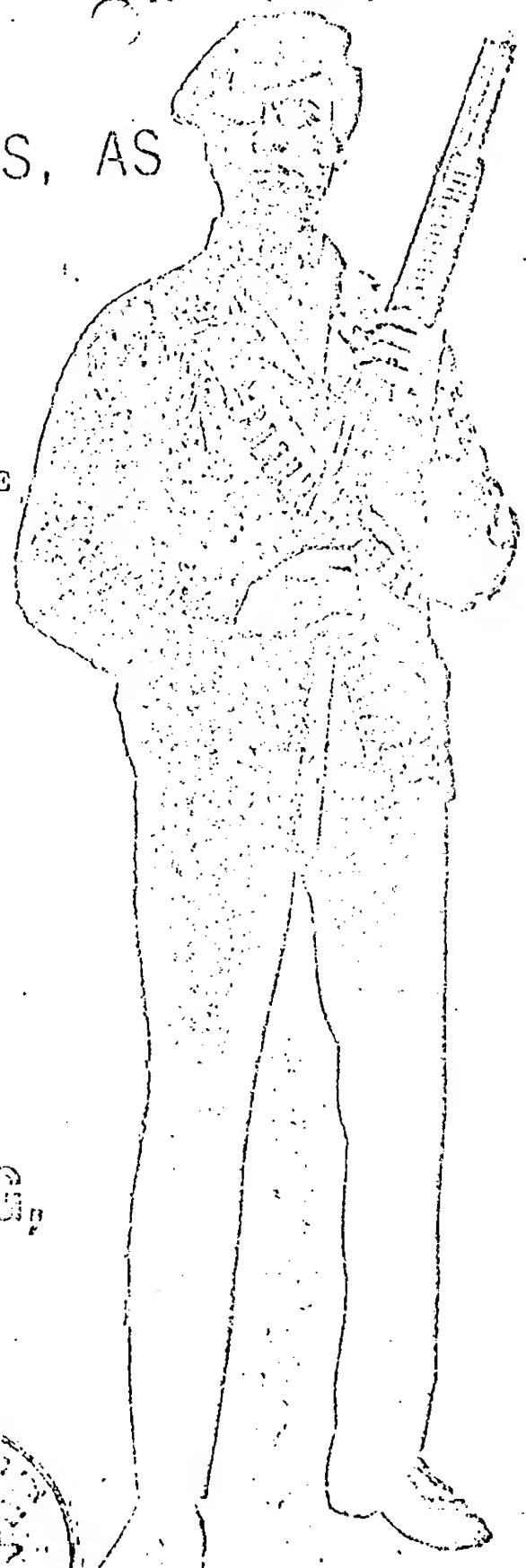
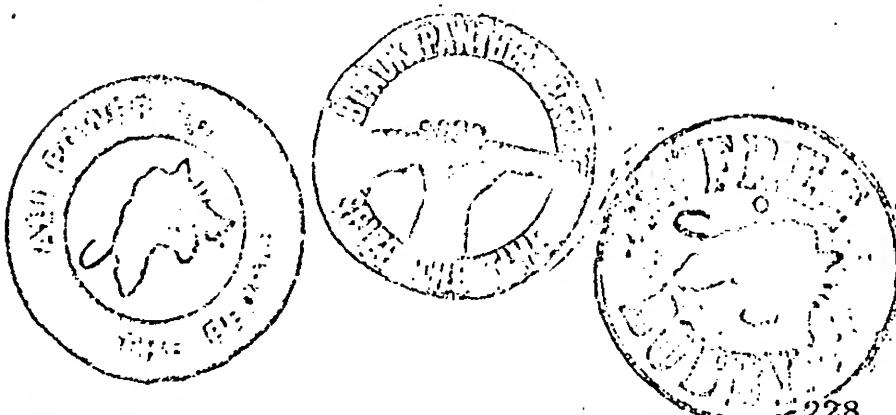
LIKE THE SUN AT EIGHT OR NINE

IN THE MORNING.

OUR HOPE IS PLACED
ON YOU."

EVERY SAT. MORNING,

12:30 - 2:00



CE 157-6171

The following leaflets were furnished by [REDACTED], which were passed out in the High Point area prior to December 24, 1970:

BLACK COMMUNITY INFORMATION CENTER

HIGH POINT, N.C. OPEN DEC. 25 at 4:00

So let it be heard December 25th 1970 will be a very important day in High Point N.C., for this is the day that the racist Power structure in High Point and the Racist avaricious Santa Claus will be greeted with a bang. For years and years and years which have now added up to 400 years black people throughout Babylon have been suffering from poverty under a racist capitalistic government that gets joy out of seeing people suffer. Black people have prayed, begged, and demonstrated for an immediate end to the inhuman injustices that were inflicted upon us. Indecent housing conditions, malnutrition, inadequate medical care, unemployment, racial oppression, capitalist exploitation, social degradation. All these describe the Black Community of High Point N.C. as well as all the Black Communities throughout racist Amerikkka. Now is the time for us to move in a unified manner to correct these injustices all over this racist country.

OPEN HOUSE

SPEAKERS: Larry Little

Ed McQueen

FILMS: interview with chairman Bobby
off the pigs

TAPES:

on Eldridge Cleaver



WHAT WE WANT

THE TEN POINT PROGRAM AND PLATFORM

1. We want freedom. We want power to determine the destiny of our Black Community.

2. We want full employment for our people.

3. We want an end to the robbery by the CAPITALIST of the Black Community.

4. We want decent housing, fit for shelter of human beings.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

6. We want all black men to be exempt from military service.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

8. We want freedom for all black men held in federal, state, county, and city prisons and jails.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their Black Communities, as defined by the Constitution of the United States.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

ALL POWER TO THE PEOPLE!!!!!!

CE 157-6171

On [redacted] reported that leaflets had been passed out at High Point, North Carolina, about a demonstration January 8, 1971, at the courthouse in High Point. These were actually printed at the Black Panther Party headquarters in Winston-Salem.

On January 11, 1971, [redacted] furnished the following, which were obtained from Black Panther Party headquarters in Winston-Salem:

JOE

DELL

is being framed in High Point for Armed Robbery. We know that it is a common thing for Black People to be framed in court and to make time for something they didn't do. From the out set we don't receive a fair trial because we aren't tried by our peer group. We are tried by white middle class people who know nothing about the type of life the average Black man lives. So we know in advance that Joe Dell like so many other Blacks will be found guilty regardless. He will be found guilty unless the people let the pigs of High Point know that we aren't going to stand by and see our people railroaded off to jail any more. Support Joe Dell in court Fri. Jan. 8, at 9:00 am.

FRAME UP

IGS VS. PEOPLES

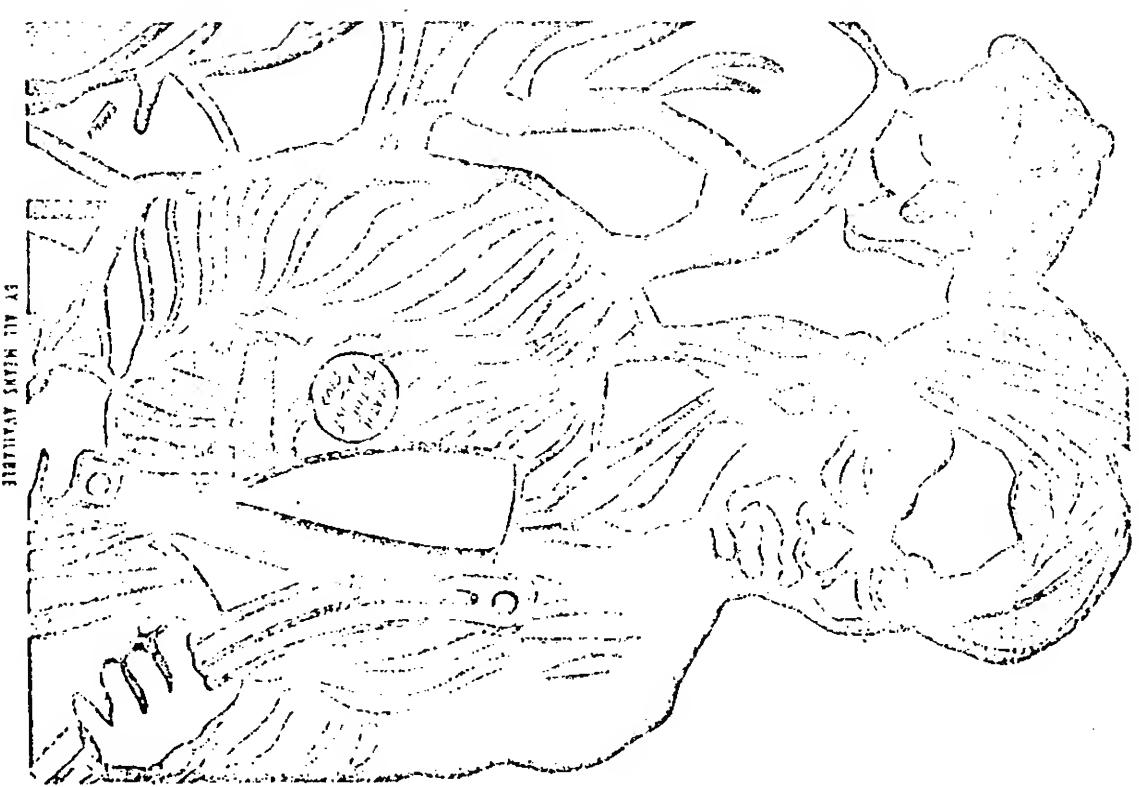
SERVANT



NATIONAL COMMITTEE
TO COMBAT FASCISM
1616 E. 23rd St.
Winston-Salem

BLACK COMMUNITY
INFORMATION CENTER
612 Joe Dell Ave. (formerly HULDA ST.)

ALL THE WEAPONS WE USED AGAINST
EACH OTHER WE NOW USE AGAINST THE OPPRESSOR



MINISTRY OF INFORMATION,
P.O. BOX 1151, CUSHING HOUSE
SAN FRANCISCO, CA 94126

QUOTATION

AND

DESIGN BY:

MINISTER OF CULTURE BLACK PANTHER PARTY

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Productions Incorporated

BY ALL MEANS AVAILABLE

WE WERE FORCED TO WORK ALL DAY UNTIL PICKING COTTON, DIGGING DITCHES, WASHING DISHES,
SCOURING OTHER PEOPLE'S FLOORS. ALL THIS AND MORE I WAS FORCED TO DO FOR SLAVE
MASTERS... BUT THOSE DAYS ARE LONG GONE AND NOW I DEMAND EQUALITY, JUSTICE AND PEACE

MINISTRY OF INFORMATION,
P.O. BOX 2037, OCTAGON HOUSE
SAN FRANCISCO, CA 94126

CITATION

ELROY DOUGLAS

BLACK PANTHER PARTY PLATFORM &
PROGRAM, FORM NO. 2

DESIGNED BY:

ELROY DOUGLAS
MINISTER OF CULTURE, BLACK PANTHER PARTY

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Printed on Recycled Paper



WE WANT FULL EMPLOYMENT FOR OUR PEOPLE

WE ARE GOING TO BE A FREEDOM FIGHTER LIKE HUEY P. NEWTON,
ELDRIDGE CLEAVER, DOSEY SEAL, DAVID HILLARD,
JONATHAN JACKSON, JAMES MCLAIN, WILLIAM CHRISTIAN,
RICHARD HUGGINS AND THE BLACK PANTHER PARTY.

DESIGN OF INCORPORATED
P.O. BOX 267, CUSTOM HOUSE
SAN FRANCISCO, CA 94126

QUOTATIONS

EMORY DOUGLAS

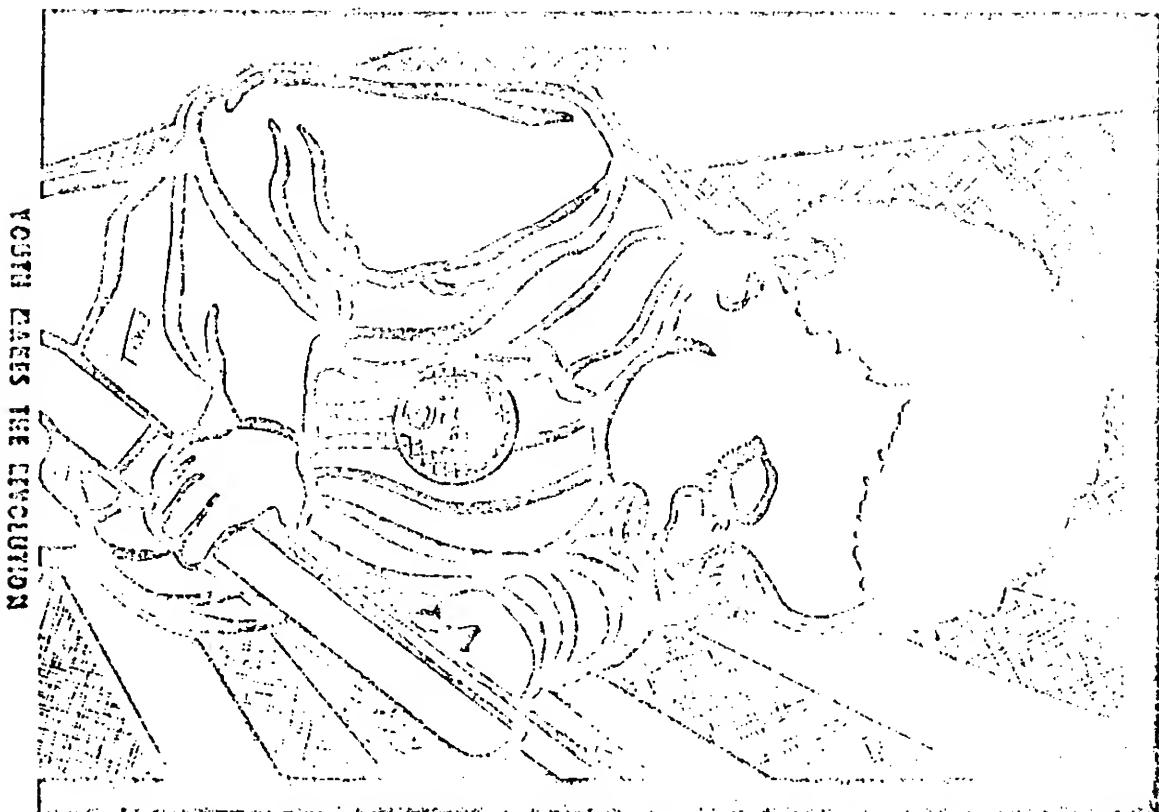
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PEOPLES FREEDOM OF CHINA

DESIGN BY:

Emory Douglas
MINISTER OF CULTURE, BLACK PANTHER PARTY

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Freedom Inc. Incorporated



WITH PAGE ONE EXECUTION

CE 157-6171

On [REDACTED] made available a copy of a pamphlet "VI Manual of the Urban Guerrilla", by CARLOS MARIGHELLA, which was obtained January 8, 1971, at University of North Carolina, Chapel Hill, North Carolina, following a speech of ZAID SHAKUR.

The following are articles which appeared in the Black Panther newspaper pertaining to North Carolina:

WHITE RACIST ATTACK HUSBAND AND WIFE

ed a White he (the Black) would have been put in jail and given a bond or held until time for court. Instead, by letting this fool stay on the street they allowed him another chance to attack other Blacks simply because they are Black. Therefore, the pigs only work hand in hand with the racists.

We urge everyone to support Mr. and Mrs. Lawson even though we know there is no justice in the courts for poor people in general and Black people in particular; but this will serve as another example for the people to see the unjust tactics of Winston-Salem courts.

Mr. & Mrs. Lawson

FIGHT RACISM WITH RACIAL SOLIDARITY!

In a trailer camp, on Old Greenboro Road there are about five trailers. The occupants are both Blacks and Whites. As one White man stated, "We have no trouble until outsiders come in." This proved to be true on Sunday, November 29, when a racist fool attacked Mrs. Little Lawson because she was talking to a white neighbor. After Mrs. Lawson got into her house the same white racist went and got his shotgun, tore down the Lawson's door and beat Mr. Lawson in the head when he ran to the door to protect his home. He shot at a guest of the Lawsons when he said he was going to get the police.

When the pigs did come they only cited the racist, Winky Doggins, to court. We well know and understand that the Winston-Salem Police Department is also racist. If this had been a Black that attack-

ALL POWER TO THE PEOPLE!

N.C.C.F.
1515 E. 23rd Street
Winston-Salem, N.C.



CHILDREN BRUTALIZED BY RACIST PRINCIPAL IN WINSTON SALEM, N.C.

Racist principal Jackson at Jamestown Elementary School in Winston-Salem, N.C. brutalized Black students for not having done their homework. One little boy, the name of Arthur Baldwin was beaten very severely by this pig and had to be taken to the doctor. The doctor confirmed that the child was beaten severely and had marks and bruises on his back.

There were several other students that were also beaten by pig Jackson. All together there were seven kids that were victims of his fascist tactics, 5 Black, and 2 White. He stated before he started beating them that he would give the Whites three licks and the Blacks six licks. Having them to stand at an angle by touching their toes, he began to beat them. Arthur Baldwin's aunt took out a warrant for assault with a deadly weapon which was a paddle.

This case was taken to court on December 1. In the courtroom Lawyer Samuel Chess presented his case against Jackson. Jackson's lawyer couldn't disagree with the charges, so instead all he did was plead guilty to the judge. Judge Byron Hayworth, who is also a racist pig told the lawyers that the teachers or principals had the right to beat a child, but with reasonable force, or the force that is necessary to make a student go in the right manner or way.

The case was then dismissed, and these children did not get equal justice in court. This shows you that Black people have no rights that the racist pigs are bound to respect. In conclusion, if the courts don't give justice to the people, then the people must rise and give justice to the courts by any means necessary, as defined by the

Declaration of Independence.
ALL POWER TO THE PEOPLE!
DEATH TO THE RACIST PIGS!
Larry Medley
George Dewitt
High Point Winston-Salem, N.C.



**PIGS BURN WINSTON-SALEM, N.C.
NCCP OFFICE IS AN ATTEMPT
TO SABOTAGE THE R.P.C.C.**

In a further attempt to prevent the Revolutionary Peoples Constitutional Convention from taking place, the fascist pigs moved against the NCCP and the people of Winston-Salem, North Carolina.

On November 27, approximately 60 members of the NCCP and the community left Winston-Salem at noon on their way to Washington, D.C. They were traveling in a hired truck and three cars. Soon after they started on their journey the truck developed mechanical problems. At Henderson, North Carolina at 4 p.m. they were forced to pull off the road and as they did this the front tire of the truck fell off. On investigation, knife marks were found on the tire and the people of the community confirmed that unknown persons were seen around the truck prior to the commencement of the journey.

At 5 p.m. they telephoned Winston-Salem and were then informed that the NCCP headquarters had been burnt down. A member of the NCCP reported that he was in the front office when he smelt smoke. He went to the back and saw a blaze which he tried to put out but was unsuccessful. Eyewitness reports state that something had been thrown into the office.

The Fire Department arrived and instead of trying to stop the fire, confiscated files and other supplies. They would have taken everything if they had not been prevented by the people of the community who had converged on the office.

On receiving this information, the people who were stranded in Henderson left the truck and con-

acted E. Whitmore Inc. to have it repaired. The truck was towed away but left on the road by E. Whitmore, Inc. who stated that it could not be repaired. The FBI, state and local pigs converged on the truck, first informing the occupants that the NCCP in Winston-Salem had been destroyed and then proceeded in their usual brutal manner to conduct a search for weapons.

The people then contacted Herk in Greensboro to see if this company would repair the truck. Herk informed them that they had been contacted by the FBI who told them they were not to repair the truck. The people themselves repaired the truck and were able to leave at 4 a.m. on their way to the Revolutionary Peoples Constitutional Convention.

It is obvious that this was a planned attempt by the fascist pigs to prevent the people of Winston-Salem from participating in the Revolutionary Peoples Constitutional Convention.

We call upon the oppressed peoples of our communities under siege here in Babylon to liberate our community in Washington D.C. in order that the Revolutionary Peoples Constitutional Convention might take place. We call for mobilization for survival until we are able to join the other peoples of the world who have liberated their communities and go forward to implement inter-communalism.

**POWER TO THE PEOPLE
BLACK PANTHER PARTY**

November 28, 1970

CE 157-6171

V. EVIDENCE OF NATIONAL UNITY

On November 13, 1970, SF T-16 reported receipt of information from Winston-Salem, North Carolina, that the group did not get papers the past week, although they sent in \$100. The group desired 3000 papers at a later date.

On November 17, 1970, SF T-16 reported that [REDACTED] from Winston-Salem, North Carolina, was inquiring about Black Panther Party newspapers and the financial situation concerning the Revolutionary People's Constitutional Convention.

On [REDACTED] reported that JAMES S/ FORD was back in Winston-Salem from Augusta, Georgia, and reported that at Augusta the police have been putting Black Panther newspaper salesmen in jail. [REDACTED] also reported that RICKY HOOPER is the Finance Chairman and has been calling National Headquarters in Oakland once a week to tell them about the money situation.

On November 25, 1970, SF T-22 reported that [REDACTED] of Winston-Salem) was in New York and indicated they had received 1800 newspapers the previous week but had not been able to sell them, so they desired 1000 of the current issue. SF T-22 also indicated that [REDACTED] from North Carolina had gone to Atlanta, Georgia, to check out [REDACTED] and report on his findings.

On November 25, 1970, SF T-22 reported that five boxes of the Black Panther newspaper were shipped to Winston-Salem, North Carolina.

On November 27, 1970, SF T-22 reported that information had been received from Winston-Salem, North Carolina, that they had received 1048 papers.

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CE 157-6171

On December 1, 1970, SF T-16 reported that the Black Panther Party members from Winston-Salem, North Carolina, had furnished an article to the National Headquarters about the burning of the Winston-Salem National Committee to Combat Fascism headquarters.

On December 3, 1970, SF T-22 reported seven boxes of newspapers were shipped to Winston-Salem, North Carolina.

On December 3, 1970, SF T-22 reported that the Winston-Salem, North Carolina, group owed back paper bills to National Headquarters.

On December 4, 1970, SF T-22 reported information that [REDACTED] from Winston-Salem, North Carolina, is to go to Atlanta, Georgia, to look over the operation and see if the group is ready to start distribution of the Black Panther Party newspaper.

On [REDACTED] reported that JAMES FORD desires to return to the Winston-Salem, North Carolina, area; however, because of the armed robbery charges out for him in South Carolina, he has to stay away. GARY and BRADFORD LILLY had been out selling the Black Panther Party newspaper that day. AC

According to [REDACTED] JULIUS CORNELL from Winston-Salem, North Carolina, also known as "COOP", travels about the country and receives his orders from an individual at Washington, D. C., known only as "BIG MAN".

On [REDACTED] reported that on [REDACTED] a group of the Panthers sold the newspaper in downtown Winston-Salem. During the day, [REDACTED] out of the headquarters and some of these were to pick up newspapers to sell.

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Deleted under exemption(s) (b)(7)(C); (b)(7)(D) with no segregable material available for release to you.

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On December 15, 1970, SF T-22 reported [REDACTED] was upset because their newspapers had arrived late from National Headquarters.

On December 16, 1970, SF T-22 reported that this was believed to mean that the papers had arrived on Sunday instead of Thursday as usual.

On [REDACTED] reported that a member of the Winston-Salem, North Carolina, group had gone to the Winston-Salem airport to see if their papers had arrived, but they were not at the airport. According to [REDACTED] they are apparently obtaining money from selling the newspapers and donations.

On [REDACTED] reported that the Black Panther Party group at Lumberton, North Carolina, is inactive and will remain inactive until their court convictions concerning the shooting up and disruption of an urban renewal meeting in Lumberton are appealed. The Black Panther Party newspaper is not being sold and one of the members advised that although he still believes in the Black Panther Party program, the National Party was not interested in the Lumberton, North Carolina, group.

On December 26, 1970, WF T-10 reported receipt of information that 600 newspapers had been shipped by bus to the Winston-Salem, North Carolina, group.

BLACK PANTHER PARTY (BPP),
also known as
Black Panther Party for Self-Defense

According to the official newspaper of the BPP, the BPP was started during December, 1966, in Oakland, California, to organize black people so they can take control of the life, politics, and the destiny of the black community. It was organized by BOBBY G. SEALE, BPP Chairman, and HUEY P. NEWTON, Minister of Defense, BPP.

The official newspaper, called "The Black Panther," regularly states that the BPP advocates the use of guns and guerrilla tactics in its revolutionary program to end oppression of the black people. Residents of the black community are urged to arm themselves against the police who are consistently referred to as "pigs" who should be killed.

The newspaper, in its issue of September 7, 1968, had an article by the then Minister of Education, GEORGE MURRAY. This article ended with the following:

"Black men, Black people, colored persons of America, revolt everywhere! Arm yourselves. The only culture worth keeping is revolutionary culture. Change. Freedom everywhere. Dynamite! Black power. Use the gun. Kill the pigs everywhere."

The BPP newspaper, issue of October 5, 1968, had an article introduced with the following statement: "We will not dissent from American government. We will overthrow it."

DAVID HILLIARD, Chief of Staff, BPP, in a speech at the San Francisco Polo Field on November 15, 1969, said "We will kill Richard Nixon."

DAVID HILLIARD, in the "New York Times," issue of December 13, 1969, was quoted as follows: "We advocate the very direct overthrow of the government by way of force and violence."

In the issue of April 25, 1970, the BPP newspaper had an article by Minister of Culture EMORY DOUGLAS as follows:

"The only way to make this racist US government administer justice to the people it is oppressing, is. . . by taking up arms against this government, killing the officials, until the reactionary forces. . . are dead, and those that are left turn their weapons on their superiors, thereby passing revolutionary judgement against the number one enemy of all mankind, the racist U. S. government."

The BPP Headquarters is located at 1046 Peralta Street, Oakland, California. Branches of the BPP, and Committees to Combat Fascism, under control of the BPP, have been established in various locations in the USA.

STUDENTS FOR A DEMOCRATIC SOCIETY

A source has advised that the Students for a Democratic Society (SDS), as presently regarded, came into being at a founding convention held June, 1962, at Port Huron, Michigan. From an initial posture of "participatory democracy" the line of the national leadership has revealed a growing Marxist-Leninist adherence which currently calls for the building of a revolutionary youth movement. Concurrently, the program of SDS has evolved from civil rights struggles to an anti-Vietnam war stance to an advocacy of a militant anti-imperialist position. China, Vietnam, and Cuba are regarded as the leaders of worldwide struggles against United States imperialism whereas the Soviet Union is held to be revisionist and also imperialist.

At the June, 1969, SDS National Convention, Progressive Labor Party (PLP) forces in the organization were expelled. As a result, the National Office (NO) group maintained its National Headquarters at 1608 West Madison Street, Chicago, and the PLP faction set up headquarters in Cambridge, Massachusetts. This headquarters subsequently moved to Boston. Each group elected its own national officers, which include three national secretaries and a National Interim Committee of eight. Both groups also print their versions of "New Left Notes" which sets forth the line and the program of the particular faction. The NO version of "New Left Notes" was recently printed under the title "The Fire Next Time" to achieve a broader mass appeal.

Two major factions have developed internally within the NO group, namely, the Weatherman or Revolutionary Youth Movement (RYM) I faction, and the RYM II faction. Weatherman is action-oriented upholding Castro's position that the duty of revolutionaries, adventuristic, elitist faction which denies the historical role of the working class as the base for revolution. RYM II maintains that revolution, although desired, is not possible under present conditions, hence emphasizes organizing and raising the political consciousness of the working class upon whom they feel successful revolution depends. Although disclaiming control and domination by the Communist Party, USA, leaders in these two factions have in the past proclaimed themselves to be communists and to follow the precepts of a Marxist-Leninist philosophy, along pro-Chinese communist lines.

A second source has advised that the PLP faction which is more commonly known as the Worker Student Alliance is dominated and controlled by members of the PLP, who are required to identify themselves with the Pro-Chinese Marxist-Leninist philosophy of the PLP. They advocate that an alliance between workers and students is vital to the bringing about of a revolution in the United States.

STUDENTS FOR A DEMOCRATIC SOCIETY (CONTINUED)

SDS regions and university and college chapters, although operating under the outlines of the SDS National Constitution, are autonomous in nature and free to carry out independent policy reflective of local conditions. Because of this autonomy internal struggles reflecting the major factional interests of SDS have occurred at the chapter level since the beginning of the 1969-70 school year.

A characterization of PLP is attached.

SCHOOL OF THEOLOGICAL STUDIES (CONTINUED)

SBS, parochial and university and ecumenical chapters, although operating under the authority of the SBS National Constitution, are autonomous in nature and free to carry out individual policy decisions of their own accord. Because of this autonomy internal struggles reflecting the major factional interests of SDS have occurred at the chapter level since the beginning of the 1969-70 school year.

A characterization of ELF is attached.

**YOUNG SOCIALIST ALLIANCE
UNIVERSITY OF NORTH CAROLINA CHAPTER**

The "Daily Tar Heel," student newspaper published at the University of North Carolina (UNC), Chapel Hill, North Carolina, on November 7, 1968, published an article stating that the Young Socialist Alliance (YSA) would hold its first organizational meeting on November 7, 1968, at the University of North Carolina.

On February 20, 1969, a source advised the Young Socialist Alliance National Executive Committee meeting on February 4, 1969, at New York City, approved the creation of a local Young Socialist Alliance at Chapel Hill, North Carolina.

F B I

Date: 1/27/71

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIR MAIL (REGISTERED)
(Priority)

TO: DIRECTOR, FBI (105-165706 Sub 8)

FROM: SAC, SAN FRANCISCO (157-2861)

SUBJECT: BLACK PANTHER PARTY (BPP) -
CHARLOTTE DIVISION
RM - BPP

[REDACTED] (SF T-16), a highly confidential
source, advised as follows on 1/21/71:

An individual by the name of [REDACTED] (LNU), at the
Winston-Salem NCCF chapter, contacted BPP National Headquarters,
Oakland, Calif., speaking with [REDACTED]

[REDACTED] informed this individual that 2,000
copies of the BPP newspaper would be sent to Winston-Salem
to assist them at this time. In the course of this con-
versation, [REDACTED] also informed [REDACTED] that MARTIN KENNER, of
the New York 21 Defense Committee, was going to come to
Winston-Salem, N. C., to assist in efforts to get the
brothers who were recently arrested out of jail.

This information is furnished to Charlotte
for information to reflect the possible arrival in that

② - Bureau [REDACTED]
2 - Charlotte (157-6171) REC 70
3 - New York (100-161293)

[REDACTED] (I - 157-NEW YORK 21 DEFENSE COMMITTEE)
2 - San Francisco
(I - 157-1624)

JAC/peg

(9)

Approved: _____ Sent: _____ M Per: _____
Special Agent in Charge

RACIAL HIT/SECT.

13 FEB 9 1971

SF 157-2861
JAC/peg

area of KENNER.

New York should furnish Charbtte with any available information indicating that KENNER does in fact travel to Winston-Salem for this purpose.